

**SPECIAL MEETING OF
THE BOARD OF EDUCATION OF
SCHOOL DISTRICT NUMBER 169, COOK COUNTY, ILLINOIS**

**May 15, 2026 - 9:00 a.m.
Cottage Grove Upper Grade Center
AGENDA**

1. CALL TO ORDER

Meeting was called to order by presiding officer _____ at
_____ a.m.

2. PLEDGE OF ALLEGIANCE (Please stand and remove all hats)

3. ROLL CALL

<u>Board of Education</u>	<u>Present</u>	<u>Absent</u>
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E. VIVERETTE, President	_____	_____
M. MITCHELL, Vice President	_____	_____
J. GRAY, Secretary	_____	_____
J. COLEMAN, Member	_____	_____
L. COOK, Member	_____	_____
J. SHERMAN, Member	_____	_____
S. LAWRENCE, Member	_____	_____

Administrative Staff

G. JACKSON, Superintendent	_____	_____
C. JACKSON, Asst. Supt. of Bus. Admin. & Operations	_____	_____
S. RIVERS, Asst. Supt. of Curriculum & Instruction	_____	_____
O. GILL, Principal, Medgar Evers PAC	_____	_____
G. BAILEY, Assistant Principal, Medgar Evers PAC	_____	_____
C. JONES, Assistant Principal, Cottage Grove UGC	_____	_____
L. BUCHANAN, Coordinator of Pupil Personnel Services	_____	_____
D. WRIGHT, Director of Technology	_____	_____

Other

L. HARRIS, Exec. Assistant to the Superintendent	_____	_____
W. GLEASON, Legal Counsel	_____	_____

4. **INTRODUCTORY COMMENTS**

Presiding Officer welcomed guests and reviewed the meeting procedure for the Board Meeting. Individuals in the audience wishing to ask questions or make any presentations should refer to item 5 on this agenda.

5. **QUESTIONS FROM PUBLIC (2 MINUTES)**

Members of the public are asked to limit their comments to no more than two (2) minutes, as this is a meeting of the Board of Education and not a public meeting of or for citizens.

6. **ADOPTION OF AGENDA**

Motioned _____ Seconded _____ Discussion _____

Vote: Ayes _____ Nays _____ Abstain _____ Absent _____

7. **ACTION ITEMS**

A. **Authorize Award of Contract for Entry Modifications at Medgar Evers Primary Academic Center to J&J Contractors**

Authorization is sought to approve contract award for entry modifications at Medgar Evers Primary Academic Center in the contractual amount of **\$116,730** to **J&J Contractors, Incorporated** of Barrington, IL

Motioned _____ Seconded _____ Discussion _____

Vote: Ayes _____ Nays _____ Abstain _____ Absent _____

8. **NEXT REGULAR BOARD MEETING:**

TUESDAY, JUNE 9, 2026- 10:00 a.m.

9. **ADJOURNMENT:** _____ **a.m.**

Motioned _____ Seconded _____ Discussion _____

Vote: Ayes _____ Nays _____ Abstain _____ Absent _____