

**BOARD OF EDUCATION
School District 169
Ford Heights, Illinois
February 10, 2026 - 10:00 a.m.
Cottage Grove Upper Grade Center
AGENDA**

1. CALL TO ORDER

Meeting was called to order by presiding officer _____ at
_____ a.m.

2. PLEDGE OF ALLEGIANCE (Please stand and remove all hats)

3. ROLL CALL

<u>Board of Education</u>	<u>Present</u>	<u>Absent</u>
E. VIVERETTE, President	_____	_____
M. MITCHELL, Vice President	_____	_____
J. GRAY, Secretary	_____	_____
J. COLEMAN, Member	_____	_____
L. COOK, Member	_____	_____
J. SHERMAN, Member	_____	_____
S. LAWRENCE, Member	_____	_____
<u>Administrative Staff</u>		
G. JACKSON, Superintendent	_____	_____
C. JACKSON, Asst. Supt. of Bus. Admin. & Operations	_____	_____
S. RIVERS, Asst. Supt. of Curriculum & Instruction	_____	_____
O. GILL, Principal, Medgar Evers PAC	_____	_____
G. BAILEY, Assistant Principal, Medgar Evers PAC	_____	_____
C. JONES, Assistant Principal, Cottage Grove UGC	_____	_____
L. BUCHANAN, Coordinator of Pupil Personnel Services	_____	_____
D. WRIGHT, Director of Technology	_____	_____
<u>Other</u>		
L. HARRIS, Exec. Assistant to the Superintendent	_____	_____
W. GLEASON, Legal Counsel	_____	_____

4. INTRODUCTORY COMMENTS

Presiding Officer welcomed guests and reviewed the meeting procedure for the Board Meeting. Individuals in the audience wishing to ask questions or make any presentations should refer to item 5 on this agenda.

5. QUESTIONS FROM PUBLIC (2 MINUTES)

Members of the public are asked to limit their comments to no more than two (2) minutes, as this is a meeting of the Board of Education and not a public meeting of or for citizens.

6. ADOPTION OF AGENDA

Motioned _____ Seconded _____ Discussion _____

Vote: Ayes ____ Nays ____ Abstain ____ Absent ____

7. APPROVAL OF MINUTES of January 6, 2026 and the Public Meeting Minutes of January 14, 2026

Motioned _____ Seconded _____ Discussion _____

Vote: Ayes ____ Nays ____ Abstain ____ Absent ____

8. CORRESPONDENCE

NONE

9. REPORT OF THE SUPERINTENDENT

PART A - ADMINISTRATION - Dr. Gregory T. Jackson

I. CLOSED SESSION - Time _____

A. PURSUANT TO THE OPEN MEETINGS ACT THE BOARD OF EDUCATION OF FORD HEIGHTS SCHOOL DISTRICT 169 WILL GO INTO CLOSED SESSION TO DISCUSS THE FOLLOWING: (1) THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE OR DISMISSAL OF A SPECIFIC EMPLOYEE OF THE PUBLIC BODY (5 ILCS 120/2(c)(1)); (2) COLLECTIVE NEGOTIATING MATTERS BETWEEN THE PUBLIC

BODY AND ITS EMPLOYEES (5 ILCS 120/2(c)(2)); (3) STUDENT DISCIPLINARY CASES AND/OR MATTERS RELATING TO INDIVIDUAL STUDENTS (5 ILCS 120/2(c)(9) AND 5 ILCS 120/2(c)(10); AND (4) LITIGATION AGAINST, AFFECTING OR ON BEHALF OF THE PUBLIC BODY (5 ILCS 120/2(c)(11)).

Motioned _____ Seconded _____ Discussion _____

Vote: Ayes _____ Nays _____ Abstain _____ Absent _____

B. MOTION TO RECONVENE REGULAR SESSION - TIME _____

Motioned _____ Seconded _____ Discussion _____

Vote: Ayes _____ Nays _____ Abstain _____ Absent _____

II. FOR YOUR AUTHORIZATION

- A. LETTER OF RETIREMENT**
- B. APPOINTMENT(S)**
- C. FAMILY MEDICAL LEAVE ACT (FMLA) REQUEST FOR FAMILY MEMBER**
- D. APPROVAL OF THE REVISED 2025 - 2026 PUBLIC SCHOOL CALENDAR**
- E. APPROVAL OF THE REVISED 2026 - 2027 PUBLIC SCHOOL CALENDAR**
- F. ACCEPT FORD HEIGHTS SCHOOL DISTRICT 169'S ANNUAL INVESTMENT REPORT**
- G. AWARDING OF E-RATE CONTRACTS 2026-2029**

III. FOR YOUR INFORMATION

A. MONTHLY ENROLLMENT

Motioned _____ Seconded _____ Discussion _____

Vote: Ayes _____ Nays _____ Abstain _____ Absent _____

B. APPROPRIATIONS' REQUEST

C. PROPERTY TAX APPEAL

PART B - ASSISTANT SUPERINTENDENT OF BUSINESS ADMINISTRATION & OPERATIONS - Mrs. Coretta Jackson

I. FOR YOUR AUTHORIZATION

A. ACCOUNTS PAYABLE (\$492,658.07)

B. PAYROLL SUMMARY (for the month of Jan. 2026) as detailed below:

January 9, 2026	\$234,488.21
January 23, 2026	<u>\$257,230.88</u>
Total	\$491,719.09

C. PETTY CASH (\$113.00)

Motioned _____ Seconded _____ Discussion _____

Vote: Ayes _____ Nays _____ Abstain _____ Absent _____

D. BUILDING RENTAL

Authorization is requested for the use of the following:

A. Annual Easter Event - Ester Viverette
Date: Saturday, April 4, 2026

B. Training Course - James Coleman
Date: Saturday, March 8, 2026

PART C - ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION

I. FOR YOUR INFORMATION

- A. Districtwide Spelling Bee**
- B. 5 Essential Survey**
- C. Technology Survey**
- D. Black History Month Door Decorating Contest**
- E. Programs on Schedule for February 2026**
- F. Monthly Building Reports**

Agenda - February 10, 2026

Page 5

Motioned _____ Seconded _____ Discussion _____

Vote: Ayes _____ Nays _____ Abstain _____ Absent _____

10. NEXT REGULAR BOARD MEETING:

TUESDAY, MARCH 10, 2026- 10:00 a.m.

11. ADJOURNMENT: _____ a.m.

Motioned _____ Seconded _____ Discussion _____

Vote: Ayes _____ Nays _____ Abstain _____ Absent _____